

The Fourfold Gospel

Workbook Edition

Part V: From Second to Third Passover

Workbook Based on *The Fourfold Gospel*

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Introduction

This workbook is based on *The Fourfold Gospel* by J.W. McGarvey and Philip Y. Pendleton. Each lesson contains McGarvey's title and harmonized Scriptures along with study questions which I have prepared for personal study and class discussion.

Allan McNabb

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P A R T F I F T H.
FROM SECOND PASSEVER UNTIL THIRD.
TIME: ONE YEAR.

XXXVII.
JESUS HEALS ON THE SABBATH DAY AND
DEFENDS HIS ACT.

(A Feast-time at Jerusalem, Probably the Passover.)

JOHN V. 1-47.

1. Where was Jesus and why had He gone there?
2. What was Bethesda and where was it located? What does the word "Bethesda" mean?
3. How long had the man Jesus healed been ill? Why is this important?
4. What did Jesus ask the man before healing him? What was the man's response?
5. What did Jesus say when he healed the man? What did the man do?
6. Jews told the man that it was not lawful for him to take up his bed on the Sabbath. What was the man's response?
7. Why was it lawful for the man to take up his bed?
8. When and where did the man learn that Jesus was the person who had healed him? What did he do after learning that it was Jesus?
9. Why might the man have been in the temple after being healed?
10. What did Jesus tell the man to do when speaking to him in the temple? What does this tell us about the relationship between sin and illness?

11. What did the Jews do after learning that Jesus healed on the Sabbath?

12. Why was it lawful for Jesus to heal on the Sabbath (Jn. 5:17)? What was the Jews' reaction (Jn. 5:18)? Why (Jn. 5:18)?

13. What four relationships does Jesus present explaining His Sonship with His Father and therefore expressing His divinity (Jn. 5:19-21)? Explain each.

14. What four relationships does Jesus present explaining His Lordship over man (Jn. 5:23-30)? Explain each.

15. What four divisions of testimony does Jesus assert hence proving His assertions of Sonship and deity to be true (Jn. 5:31-39)? Explain each.

16. What four reasons does Jesus give them for their unbelief (Jn. 5:40-47)? Explain each.

XXXVIII.
JESUS DEFENDS DISCIPLES WHO PLUCK GRAIN
ON THE SABBATH.

(Probably while on the way from Jerusalem to Galilee.)

MATT. XII. 1-8; MARK II. 23-28; LUKE VI. 1-5.

1. What did Jesus' disciples do on the Sabbath? Why?

2. Of what unlawful thing did the Pharisees accuse Jesus and His disciples of doing? Why?

3. What two Old Testament examples did Jesus give the Pharisees to prove that his disciples had not disobeyed the Sabbath command?

4. Jesus was greater than the temple. How does this prove that they had not broken the Sabbath law?

5. Why did the Pharisees condemn the guiltless?

6. Why would the Pharisees not have condemned them if they understood the meaning of, "I desire mercy and not sacrifice?"

7. Who is Lord of the Sabbath? How does this prove that they had not broken the Sabbath law?

8. For whom was the Sabbath made? How does this prove that they had not broken the Sabbath law?

XXXIX.
JESUS DEFENDS HEALING A WITHERED HAND
ON THE SABBATH.

(Probably Galilee.)

MATT. XII. 9-14; MARK III. 1-6; LUKE VI. 6-11.

1. Who did Jesus heal on this Sabbath?

2. Why did the scribes and Pharisees watch Jesus? What did they ask?

3. What questions did Jesus ask to prove that it was lawful to heal on the Sabbath? What was their response?

4. Why was Jesus angry with them?

5. Why were their hearts hardened?

6. What did Jesus say to the man to heal him? What happened?

7. Why were they filled with madness?

8. Who were the Herodians and why did the Pharisees take counsel with them?

XL.
JESUS HEALS MULTITUDES BESIDE THE
SEA OF GALILEE.

MATT. XII. 15-21; MARK III. 7-12.

1. Where did Jesus go and who followed Him? Why did they follow Him?
2. With what did Jesus charge the people whom he healed?
3. How did Jesus' charge to not make Him known, fulfill prophesy?
4. In what way did Jesus declare judgment to the Gentiles?
5. In what way did Jesus not strive, nor cry aloud?
6. In what way did no one hear Jesus' voice in the streets?
7. What does it mean, "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory?"
8. In what way did the Gentiles hope in Jesus' name?
9. Why did Jesus want a small boat to be ready?
10. What did the unclean spirits do when they saw Jesus? With what did He charge them?

XLI.

AFTER PRAYER JESUS SELECTS TWELVE APOSTLES.

(Near Capernaum.)

MATT. X. 2-4; MARK III. 13-19; LUKE VI. 12-16.

1. What did Jesus do before appointing the apostles? What can we learn from this?
2. After praying, whom did Jesus call to come to Him? Then, what did He do?
3. What does the word "apostle" mean?
4. What was the apostles' mission?
5. What is significant about the number twelve in relationship to the apostles?
6. What is significant about the fact that the apostles cast out demons in addition to preaching?
7. Name each apostle. What do we know about each man?

XLII.

THE SERMON ON THE MOUNT.

(Concerning the Privileges and Requirements of the Messianic Reign.
A Mountain Plateau not far from Capernaum.)

Subdivision A.

INTRODUCTORY STATEMENTS.

MATT. V. 1, 2; LUKE VI. 17-20.

1. Where had Jesus been and what had He done before coming down with the apostles? Where did Jesus stand?
2. Who came to hear Jesus and be healed?
3. Why did the multitude seek to touch Jesus?
4. Seeing the multitudes, where did Jesus go and what did He do?
5. If we were to pick a main theme for the sermon on the mount, what might it be? Why?
6. With what three things does Jesus contrast His kingdom in the sermon on the Mount? Can we use this information to divide the sermon into three main divisions?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision B.

BEATITUDES: PROMISES TO MESSIAH'S SUBJECTS.

MATT. V. 3-12; LUKE VI. 20-26.

1. Why is this section of the sermon on the mount called "beatitudes?"
2. What are the two different types of beatitudes in Matthew's gospel? What is the difference between the beatitudes in Matthew's gospel and Luke's gospel?
3. List each beatitude and explain why each is a blessing. Be sure to explain the woes in relationship to the final beatitude.
4. How do the beatitudes relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision C.

INFLUENCE AND DUTIES OF MESSIAH'S SUBJECTS.

MATT. V. 13-16.

1. In what way are Jesus' disciples the salt of the earth?
2. Can Christians lose their saltiness? Can a person be lost after being saved?
3. In what ways are Jesus' disciples a city that cannot be hid and shining light?
4. What must we do so that God is glorified by our works?
5. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision D.

RELATION OF MESSIANIC TEACHING TO OLD TESTAMENT AND TRADITIONAL TEACHING.

MATT. V. 17-48; LUKE VI. 27-30, 32-36.

1. In what way did Jesus fulfill the law? Since Jesus fulfilled the law, what law do we live under today?
2. What would the Jews be called who broke one of the least of the commandments of the Mosaic law and taught others to break them? What would the Jews be called who did the commandments of the law and taught others to keep them? How does this principle apply to us today?
3. Why did Jesus tell them that their righteousness had to exceed the righteousness of the scribes and Pharisees for them to enter into the kingdom of heaven?
4. What lessons did Jesus teach the Jews and how are they applicable to us:
 - a. killing and anger (Matt. 5:21-22).
 - b. worship (giving) and reconciliation with brethren (Matt. 5:23-24).
 - c. correcting a wrong before taken before civil authorities (Matt. 5:25-26).
 - d. adultery and lust (Matt. 5:27-28).
 - e. controlling our body (Matt. 5:29-30).
 - f. divorce (Matt. 5:31-32).

- g. swearing (Matt. 5:33-37).
 - h. revenge, physical violence, judicial injustice, governmental oppression, and benevolence (Matt. 5:38-43).
 - i. loving our neighbor (Matt. 5:43-48; Lk. 6:27-30, 32-36).
5. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision E.

ALMSGIVING, PRAYER AND FASTING TO BE PERFORMED SINCERELY, NOT OSTENTATIOUSLY.

MATT. VI. 1-18.

1. What is the main message of Jesus' teaching in this part of the sermon (Matt. 6:1-18)?
2. How do hypocrites sound a trumpet before giving alms? Explain and give present-day examples.
3. What will result from sounding a trumpet before giving alms? What will result from giving alms in secret?
4. Should we pray to be seen of men? Give present-day examples of praying to be seen of men.
5. Where does Jesus teach us to pray? Explain and give present-day examples.
6. Why do some people use vain repetitions when they pray? Explain and give present-day examples of vain repetitions.
7. If God already knows what we need before we ask, why do we pray?
8. Explain the following regarding the prayer Jesus uses to teach the disciples to pray:
 - a. Why is God our Father? Why should we address Him as Father in our prayers?
 - b. Should we pray "Thy kingdom come" today? Explain.
 - c. Why should we pray for God's will to be done?

- d. Why should we pray for our daily bread?
 - e. If we do not forgive others, will God forgive us? Why?
 - f. Why should we pray for God not to bring us into temptation if He does not tempt anyone?
 - g. From what evil does God deliver us? How does He deliver us?
9. What should be our attitude toward fasting? Is fasting necessary to be saved? What are the benefits of fasting?
10. Can we institute fasts as a church? Explain.
11. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision F.

SECURITY OF HEAVENLY TREASURES CONTRASTED WITH EARTHLY ANXIETIES.

MATT. VI. 19-34.

1. Where should we lay up treasure? Why?
2. What must we do so that our heart is in heaven? Why?
3. Explain the allegory of the eye and its relationship to Jesus' previous teaching to lay up treasure in heaven.
4. Why can we not serve two masters - God and mammon?
5. Why should we not be anxious about mammon (worldly wealth and riches)?
6. How does nature teach us that God will provide the mammon we need?
7. What do Gentiles (unbelievers) worry about? Why don't Christians worry about these things?
8. What are we to seek first in life?
9. Explain Matthew 6:34.
10. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision G.

LAW CONCERNING JUDGING.

MATT. VII. 1-6; LUKE VI. 37-42.

1. Explain Jesus' teaching on judging and condemning.
2. Does Jesus' teaching on judging allow for civil, church, and personal judging of others? Explain.
3. Does Jesus' teaching on judging and condemning mean that we will be saved as long as we do not judge or condemn anyone? Why?
4. Explain Jesus' teaching on giving. How is it similar to His teaching on judging and condemning?
5. Does Jesus' giving mean that as long as we are contributing a lot of money on the first day of the week, we will be rich? Why?
6. Explain the parable and teaching of the blind guiding the blind (Matt. 7:3-5; Lk. 6:39-42). Give present-day examples and apply Jesus' teaching to today.
7. Explain Jesus' teaching to not give that which is holy to dogs and to not cast our pearls before swine. Give present-day examples and apply Jesus' teaching to today.
8. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision H.

CONCERNING PRAYER.

MATT. VII. 7-11.

1. What will happen if we ask, seek, and knock? Explain each of these and give present-day examples.
2. Since God does not give us every thing we ask for, help us find everything we seek, open every door we knock on, explain Jesus' teaching.
3. Does God give us good gifts? Explain.
4. If God only gives us good gifts, what does this tell us about God's answers to our prayers providence. Give present-day examples.
5. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT. (A Mountain Plateau not far from Capernaum.)

Subdivision I.

THE GOLDEN RULE.

MATT. VII. 12; LUKE VI. 31.

1. Why do we call this precept the Golden Rule?
2. How does this precept relate to Jesus' previous teachings in the sermon?
3. Give examples of practicing this precept:
 - a. with our neighbors.
 - b. with unbelievers.
 - c. at school and at work.
 - d. in the church.
 - e. in our families.
4. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT. (A Mountain Plateau not far from Capernaum.)

Subdivision J.

THE TWO WAYS AND THE FALSE PROPHETS.

MATT. VII. 13-23; LUKE VI. 43-45.

1. Answer these questions about the narrow gate and the wide gate.
 - a. What does each gate represent? Which gate must we enter to be saved? Which gate do most people enter?
 - b. Is it easy or hard to enter the narrow gate? Why?
 - c. Is it easy or hard to enter the wide gate? Why?
 - d. What does this teach us about being a Christian?
2. What does Jesus' warning about false prophets have to do with the narrow and wide gates?
3. What type of people are false prophets?
4. How do we know if someone is a false prophet?
5. What will happen to every tree that does not bring forth good fruit? How does this apply to false prophets and false religions?
6. Why does a good man bring forth what is good and an evil man bring forth what is evil?
7. Will everyone who calls upon Jesus as Lord be saved? If not, who will?

8. Will everyone who has done miracles and mighty works on earth be saved? If not, who will?

9. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLII.

THE SERMON ON THE MOUNT.

(A Mountain Plateau not far from Capernaum.)

Subdivision K.

CONCLUSION AND APPLICATION: TWO BUILDERS.

MATT. VII. 24-29; LUKE VI. 46-49.

1. If we call Jesus our Lord and do not do the things He says, what kind of person are we?
2. If we call Jesus Lord and do the things He says, what kind of person are we?
3. How are Christians like the man who built his house upon the rock? Give present-day examples.
4. How are unbelievers like the man who built his house upon the sand? Give present-day examples.
5. Why were the multitudes astonished at Jesus teaching?
6. How do these teachings relate to the main theme and three major divisions of the sermon on the mount?

XLIII.
HEALING THE CENTURION'S SERVANT.
(At Capernaum.)
MATT. VIII. 1, 5-13; LUKE VII. 1-10.

1. Where did Jesus go after completing the sermon on the mount?
2. Who is a centurion?
3. How are Matthew and Luke reconciled? Matthew says that the centurion went to Jesus and Luke says that the centurion sent elders of the Jews to talk to Jesus on his behalf.
4. What did the centurion want Jesus to do?
5. Why did the elders of the Jews say that the centurion was worthy of Jesus' help?
6. When Jesus was not far from the centurion's house, what message did the centurion send to Jesus?
7. Why did the centurion consider himself unworthy for Jesus to come into his house? Why did he consider himself unworthy to personally go and talk to Jesus?
8. Why did Jesus marvel at the centurion's faith? What do we learn about faith from the fact that Jesus marveled at the centurion's faith?
9. What were the attributes of the centurion's faith whereby Jesus said that it was "so great?"
10. Explain Matthew 8:11-12.
 - a. Who are the many and who are the sons of the kingdom?
 - b. What does the east and west represent?

- c. Why will the sons of the kingdom cast out?
 - d. What is the place of outer darkness? What will happen there?
11. Jesus miraculously healed the centurion's servant as the centurion had believed.
- a. What was the correlation between the centurion's faith and the miracle?
 - b. Was Jesus' miraculous power limited by another person's faith?
 - c. Could the apostles only do miracles in proportion to the faith of the people being healed?
12. Was the servant healed as the centurion had believed?
13. In what ways should our faith be as the centurion's faith?

XLIV.
JESUS RAISES THE WIDOW'S SON.
(At Nain in Galilee.)
LUKE VII. 11-17.

1. Where did Jesus go after leaving Capernaum? Who went with Him?
2. Where did Jesus come in contact with the funeral procession? Why would this have been typical of a first century funeral?
3. What is significant about the fact the dead person was an only son and his mother was a widow?
4. What was Jesus' reaction to seeing the woman weep?
5. What did Jesus do to raise the woman's son from the dead? How is this similar to the resurrection of all souls?
6. How was Jesus' manner of raising the dead different from the apostles' raising of the dead?
7. What is significant about the dead person sitting up and speaking?
8. What was the reaction of the people seeing Jesus raise the dead? Why?
9. What was significant about the people saying that God visited His people?
10. To where did the respo^t of Jesus raising this person from the dead?

XLV.
THE BAPTIST'S INQUIRY AND JESUS' DISCOURSE
SUGGESTED THEREBY.

(Galilee.)

MATT. XI. 2-30; LUKE VII. 18-35.

1. What had John the Baptist's disciples told him before John sent some disciples to ask Jesus a question?
2. What question did John send disciples to ask Jesus? Why might John have asked this question?
3. What was Jesus' answer? In what ways was it significant?
4. What beatitude does Jesus utter at the conclusion of His answer to John? Explain the beatitude.
5. What did Jesus tell the multitudes concerning John? Explain.
6. In what way was John "much more than a prophet?"
7. How does Jesus express the greatness of John the Baptist? How does John's greatness compare to the greatness of those in the kingdom of heaven? What does this comparison tell us about the kingdom?
8. Who had justified God? Who had rejected the counsel of God? How is this still applicable today?
9. How had the kingdom of heaven suffered violence from the days of John? How does it suffer violence today?
10. In what way was John the Baptist, "Elijah that is to come?"
11. To what did Jesus liken the men of that generation? Explain in relationship to both John and Jesus in respect to that generation.

12. How is wisdom justified by all her children (works)? How did this relate to the men of that generation? How does that relate to men in this and every generation?
13. Why did Jesus upbraid Chorazin, Bethsaida, and Capernaum? How did they compare to other cities?
14. Why will it be more tolerable for Tyre, Sidon, and Sodom in the day of judgment than for Chorazin, Bethsaida, and Capernaum? What does this tell us about judgment?
15. Why was Jesus thankful that God had hidden these things from the wise and understanding but had revealed them unto babes? Should we be thankful for the same thing today - why?
16. What did the Father deliver to Jesus? Who knows the Father and who knows the Son?
17. To whom has the Father chosen to reveal the Son?
18. What invitation did Jesus extend? Explain the invitation.

XLVI.
JESUS' FEET ANOINTED IN THE HOUSE
OF A PHARISEE.
(Galilee.)
LUKE VII. 36-50.

1. Why might the Pharisee have asked Jesus to dine with him? What was the Pharisee's name?
2. What did the woman do when she heard that Jesus was at Simon's house? Who was she?
3. According to what we know regarding oriental customs, describe the sense of the woman weeping, washing and kissing Jesus' feet, and anointing Jesus' feet.
4. What did Simon do when he saw the woman weeping, washing and kissing Jesus' feet, and anointing Jesus' feet? Why?
5. Explain the parable of the two debtors.
 - a. How much was owed by each? How much would it be by today's standards?
 - b. How does the parable relate to Simon and the woman?
 - c. What does the parable teach us about forgiveness?
 - d. What does the parable teach us about love?
6. After the parable, what four comparisons does Jesus make between Simon and the woman? Explain the significance of each comparison.
7. Why does the love we have for God and others demonstrate the fact that we are saved (explain using First John)?

8. After Jesus told the woman that her sins were forgiven, what did the people say to themselves?

9. How had the woman's faith saved her?

10. What is the significance of Jesus' farewell to the woman, "go in peace"?

XLVII.
FURTHER JOURNEYING ABOUT GALILEE.
LUKE VIII. 1-3.

1. After departing from Simon's house, where did Jesus go and what did He do?

2. Who went with Jesus?

3. How was Jesus' ministry financed?

XLVIII.
BLASPHEMOUS ACCUSATIONS OF THE JEWS.
(Galilee.)

MATT. XII. 22-37; MARK III. 19-30; LUKE XI. 14-23.

1. Where was Jesus? What was happening and what did His friends do?
2. Who was brought to Jesus? What did he do after being healed?
3. What was the multitudes' reaction to Jesus healing the man? What was significant about their question?
4. What did the scribes and Pharisees accuse Jesus of doing? Why might they have felt it necessary to discredit Him and the miracle?
5. Why might others have sought a sign from Jesus? How does this reflect their unbelief?
6. What parables did Jesus speak to the people in response to His accusers and the people seeking a sign (Mk. 3:23)?
7. What is the fourfold argument with which Jesus responded to the people accusers proving that He had not cast out demons by the power of Beelzebub? What do we learn from each point of the argument?
8. What does Jesus mean by, "He that is not with me is against me; and he that gathereth not with me scattereth"?
9. What are the two kingdoms (spiritual domains) in the world today? How do we get into the kingdom of Jesus Christ?
10. Who is gathering with Jesus and who is scattering? What does it mean to "gather" and "scatter"?
11. What sin shall not be forgiven? Explain the sin.

12. Can we blaspheme against the Holy Spirit today? Why?
 - a. If yes, how? Give examples.
 - b. If no, what is different today that prevents us from blaspheming against the Holy Spirit?
13. What did Jesus say about the hearts of those who blasphemed against the Holy Spirit?
14. Will we have to give account of every careless (idle) word in the judgment? Explain.
15. How are we justified by our words? Explain.

XLIX.

SIGN SEEKERS, AND THE ENTHUSIAST REPROVED.

(Galilee on the same day as the last section.)

MATT. XII. 38-45; LUKE XI. 24-36.

1. What was the scribes and Pharisees' response to Jesus' argument that He had not cast out demons by Beelzebub?
2. Why might the scribes and Pharisees now seek a sign after Jesus has just finished refuting their assertion that He cast out demons by Beelzebub?
3. Why were the Jews and evil and adulterous generation? How was this reflected by the fact that they sought a sign?
4. What is the only sign that generation would receive?
5. How was Jonah a sign to the Ninevites? How does the sign of Jonah relate to Christ?
6. How was Jesus being in the heart of the earth for three days and three nights a sign to that generation? How is it a sign today?
7. Explain the phrase "three days and three nights." How can it be said that Jesus was in the grave three days and three nights when he was actually in the grave one full day and two full nights?
8. How will the men of Nineveh stand up in judgment with that generation and condemn it?
9. How will the queen of the south rise up in the judgment with that generation and condemn it?
10. Explain the parable of the unclean spirit returning back to his house with seven other unclean spirits more wicked than itself. Apply the parable to that evil and adulterous generation. Apply to today.

11. Who is more blessed than the one who gave birth to Jesus? What does this tell us about faith, obedience, and salvation?

12. Why was Mary more blessed as a disciple of Jesus Christ than as His mother? What does this tell us about worshiping Mary?

13. Explain Jesus' teaching on light and the eye.
 - a. Relate to His teaching in the sermon on the mount

 - b. Relate to that evil and adulterous generation.

 - c. Relate to today.

L.

CHRIST'S TEACHING AS TO HIS MOTHER AND BRETHREN.

(Galilee, same day as the last lesson.)

MATT. XII. 46-50; MARK III. 31-35; LUKE VIII. 19-21.

1. Why might Jesus' mother and brethren have wanted to speak with Jesus? Why did they have to send Him a message?
2. Who is Jesus' mother and brethren? What does this tell us about our relationship with Jesus today?
3. At what point in our obedience to God's will do we become a brother of Jesus Christ?
4. What does Jesus' teaching here tell us about worshiping Mary as the "Mother of God"?

LI.

DINING WITH A PHARISEE, JESUS DENOUNCES THAT SECT.

LUKE XI. 37-54.

1. Who asked Jesus to dinner?
2. At what did the Pharisee marvel?
3. Why were the Pharisees' ceremonial washings unprofitable?
4. What did Jesus teach them regarding cleansing the inside and outside? Explain Luke 11:41.
5. What three woes did Jesus pronounce to the Pharisees? Explain each in relationship to the Pharisees and how they relate to people today.
6. What three woes did Jesus pronounce to the lawyers? Explain each in relationship to the Lawyers and how they relate to people today.
7. When was the blood of the prophets required of that generation?
8. What does the blood of Abel to the blood of Zechariah represent in Luke 11:51?
9. What did the Pharisees do after Jesus completed this teaching? Why?

LII.
CONCERNING HYPOCRISY, WORLDLY ANXIETY,
WATCHFULNESS, AND HIS APPROACHING PASSION.
(Galilee.)
LUKE XII. 1-59.

1. Where was Jesus? How many people were there?
2. To whom did Jesus address this sermon (Lk. 12:1, 41)?
3. What was the leaven of the Pharisees? Why should the disciple beware of the leaven?
4. In what way was hypocrisy the leaven of the Pharisees? How is hypocrisy the leaven of religious error today?
5. Whom should we fear and whom should we not fear? Why?
6. Why is it necessary to fear God and not man to avoid being deceived by the leaven of false religious doctrines?
7. Explain the allegory of the sparrow and the hairs of our heads. What do these teach us about:
 - a. God?
 - b. dealing with the leaven of false religions?
 - c. fearing God and not fearing man?
8. How do we confess or deny Jesus before men?
 - a. What will Jesus do if we confess Him before men?

- b. What will Jesus do if we deny Him before men?
 - c. What does confessing and denying Jesus have to do with the things Jesus had previously taught in the sermon? How do these things relate to us today?
9. What will happen if we speak against Jesus or if we blaspheme the Holy Spirit?
 - a. What is the significance of this teaching within the context of this sermon?
10. Why should the disciples not be anxious when brought before the synagogue, rulers, or authorities? Give examples.
11. What was Jesus' response to the man who asked Jesus to command his brother to divide the inheritance with him? What was Jesus' warning concerning covetousness?
12. Explain the parable of the rich man. What does the parable teach about covetousness? What additional lessons can we glean from the parable?
 - a. Why was the rich man foolish? Make application to people living today.
13. What lessons did Jesus teach His disciples from the parable of the rich man (Luke 12:22-40)? How does each relate to the parable and how does it apply to us today?
 - a. In Luke 12:32, Jesus uses the term "little flock." What is the significance of this term as Jesus was teaching His disciples in the presence of many thousands?
 - b. Explain the two figures Jesus sets forth to exemplify watchfulness (Lk. 12:35-40). What do we learn about watchfulness from the two examples?
14. What was Peter's question about the parable of the rich man?
15. To whom did the parable apply? Explain.

16. What is the overall lesson applicable to all men in Luke 12:42-46? Explain.
17. Explain Luke 12:47-48. How does it relate to the Lord's judgment of people living today?
18. In what way did Jesus cast fire upon the earth (Lk. 12:49)?
- What baptism did Jesus yet have to be baptized with (Lk. 12:50)? How did that baptism relate to casting fire on the earth?
19. Did Jesus come to earth to grant peace or cause division? Explain.
- How does this relate to us in our personal relationships today?
 - When we teach the gospel today, will we grant peace or cause division? Why?
20. Why were the Jews hypocrites for not properly interpreting the time in which they lived (Lk. 12:54-56)?
- Is this applicable to people today? Explain.
21. Explain Lk. 12:57-59 in light of the whole sermon.
- Is this applicable to people today? Explain.

LIII.
REPENTANCE ENJOINED. PARABLE OF THE
BARREN FIG-TREE.

LUKE XIII. 1-9.

1. Define, "repent."

2. What does Jesus teach us about repentance in Luke 13:1-4?
 - a. Does God allow catastrophic events to plague sinful people and not plague righteous people?

 - b. If a person is not plagued by catastrophic events, is he a righteous person?

 - c. Does God view all sin as equally damning?

3. Explain the parable of the fig tree. What does it teach us about repentance and perishing?

LIV.
THE FIRST GREAT GROUP OF PARABLES.
(Beside the Sea of Galilee.)

Subdivision A.
INTRODUCTION.

MATT. XIII. 1-3; MARK IV. 1, 2; LUKE VIII. 4.

1. Out of what house did Jesus come?

2. Where did Jesus go and what did He do?

3. Who came to Jesus to hear Him teach?

4. Define, "parable."

LIV.
THE FIRST GREAT GROUP OF PARABLES.
(Beside the Sea of Galilee.)

Subdivision B.
PARABLE OF THE SOWER.
MATT. XIII. 3-23; MARK IV. 3-25; LUKE VIII. 5-18.

1. Tell and explain the parable of the sower.
 - a. Who is the sower and what is the seed?
 - b. What are the four types of ground and what type of person does each represent? Explain each in detail.
 - c. Why does one type of person faithfully serve God while the other three do not faithfully serve God?
 - d. How does Satan take the word from someone's heart?
2. People with good and honest hearts bring forth fruit, some thirtyfold, some sixtyfold, and some a hundredfold. Explain the thirtyfold, sixtyfold, and a hundredfold in respect to Christians and the church today.
3. Explain the expression, "he that hath ears to hear, let him hear."
4. Why did Jesus speak in parables? Does God's word (parables) work in the same way today?
5. Why were the disciples' eyes and ears blessed?
 - a. Do we have the same or a similar blessing today? Explain.

6. What is the meaning of Mark 4:21-25 and Luke 8:16-18 in relationship to the parable of the sower?

7. What lessons can we learn from the parable of the sower to help us faithfully serve God?
 - a. What must we do to be a sower of the word?

 - b. What must we do to faithfully serve God?

 - c. Why must we be careful listeners and doers of God's word?

LIV.
THE FIRST GREAT GROUP OF PARABLES.
(Beside the Sea of Galilee.)

Subdivision C.
PARABLE OF THE SEED GROWING OF ITSELF.
MARK IV. 26-29.

1. In what way is the kingdom of God like a man who casts seed, the seed grows, and the man does not know how it grows?

2. In what way is the kingdom of God like the soil that produces crops by itself: first the blade, then the head, and then the mature grain in the head?

3. In what way is the kingdom of God like the man who puts in the sickle because the harvest is come?

LIV.
THE FIRST GREAT GROUP OF PARABLES.
(Beside the Sea of Galilee.)

Subdivision D.
THE PARABLE OF THE TARES.
MATT. XIII. 24-30.

1. In what way is the kingdom of heaven like a man who sowed good seed in his field and while his men were sleeping an enemy sowed tares among the wheat?
 - a. What are tares? In what ways are tares like wheat?

2. In what way is the kingdom of heaven like that field where the wheat and tares were allowed to grow together?

3. In what way is the kingdom of heaven like the harvest of the wheat and tares?

LIV.

THE FIRST GREAT GROUP OF PARABLES.

(Beside the Sea of Galilee.)

Subdivision E.

PARABLES OF THE MUSTARD SEED AND LEAVEN.

MATT. XIII. 31-35; MARK IV. 30-34.

1. In what way is the kingdom of God like a mustard seed?
2. In what way is the kingdom of God like leaven?
3. Why did Jesus speak in parables?
4. Why did Jesus explain the parable to His disciples in private, but not to the other people?

LIV.
THE FIRST GREAT GROUP OF PARABLES.
(Beside the Sea of Galilee.)

Subdivision F.
THE PARABLE OF THE TARES EXPLAINED.
MATT. XIII. 36-43.

1. Where did Jesus go before explaining the parable of the tares to His disciples?

2. Concerning the parable of the tares:
 - a. who sows the good seed? How does He sow it?

 - b. what is the field?

 - c. what (who) is the good seed? In what way are they the good seed?

 - d. what (who) are the tares? Why are they tares?

 - e. who is the enemy? Why is he called the enemy?

 - f. who are the reapers? Why are they called reapers?

 - g. when is the harvest? Why is it called a harvest?

3. Jesus says that the field is the world (Matt. 13:38) and that the tares are in His kingdom (Matt. 13:41). In what way does this express Jesus' rule over the world?

4. Why will the righteous shine forth after the end of the world? Why don't they shine forth today?

5. Discussion questions for today:

- a. Why does God allow tares to be sowed in the world today? How does the devil sow tares today?
- b. Who and what are the tares in the world today? Explain in what way they represented by "tares."
- c. Why does God allow the tares to remain in the world until the end of time?
- d. What will happen at the resurrection? Where will the tares be put and where will the wheat be put?

LIV.
THE FIRST GREAT GROUP OF PARABLES.
(Beside the Sea of Galilee.)

Subdivision G.
PARABLES OF TREASURE, PEARL AND NET.
MATT. XIII. 44-53.

1. In what way is the kingdom of heaven like a treasure hidden in the field which a man found?
 - a. As a result of joy from finding the treasure, the man sold all he had to buy the field. How does this relate to us today?

2. In what way is the kingdom of heaven like a merchant seeking fine pearls?
 - a. The man sold all that he had to buy one pearl of great value. How does this relate to us today?
 - b. In what way is the parable of the treasure and of a merchant seeking fine pearls similar and different?

3. In what way is the kingdom of heaven like a dragnet cast into the sea?
 - a. What aspects of the kingdom are depicted in this parable that are not depicted in the previous two parables? Explain each.

4. What will happen at the end of the world?

5. Did the disciples understand what Jesus had taught in the parables?
 - a. Explain the parable of the head of a household (i.e., householder). How did it relate to the disciples to whom Jesus spoke at that time and after Pentecost? How does it relate to us today?

LV.

JESUS STILLS THE STORM.

(Sea of Galilee; same day as last section)

MATT. VIII. 18-27; MARK IV. 35-41; LUKE VIII. 22-25.

1. On what day did Jesus calm the storm?
2. When did Jesus command them to go to the other side of the sea?
 - a. Why might Jesus have given the command under those circumstances?
 - b. What sea did they cross?
3. What did the scribe say to Jesus? What was Jesus' response?
 - a. What lesson should we learn from this event? How is it applicable to us today?
4. What did a disciple request of Jesus? Explain Jesus' response?
 - a. What lesson should we learn from this event? How is it applicable to us today?
5. Who went with Jesus and His disciples to the other side of the sea?
6. What did Jesus do while they were crossing the sea? Where and why?
7. What happened while crossing the sea?
8. What did the disciples do? When?
9. What did Jesus do and say?

10. What did Jesus ask and say to the disciples?
 - a. Why were they fearful? Why did they have a weak faith?
 - b. What is the correlation between faith and fear?

11. What was the disciples' reaction to Jesus' calming of the sea?

LVI.

JESUS HEALS TWO GERGESENE DEMONIACS.

(Gergesa, now called Khersa.)

MATT. VIII. 28-34; IX. 1; MARK V. 1-21; LUKE VIII. 26-40.

1. Where was Jesus when He healed the demon-possessed men?
 - a. Reconcile Matthew with Mark and Luke concerning the number of demon-possessed men Jesus healed.
2. Where was the demon-possessed man dwelling? Why?
 - a. What, if anything, does this teach us about the power of the human spirit, mind, and physical body?
 - b. What does this teach us about the power of Satan?
3. What did the demon-possessed man do in the tombs?
4. What did the demon-possessed man do and say when he saw Jesus?
 - a. What does the demon's reaction to Jesus teach us about Jesus' Lordship and about worship?
5. Why might the demon have asked Jesus not to torment him?
6. Matthew records that the demon asked Jesus if He had come to torment them before "the time" (Matt. 8:29). When is "the time" of torment and what does this teach us about torment?
7. What was the demon's name? What does the name mean?
8. What did the demon ask Jesus to do?

- a. What does this teach us about the torment of the abyss, hell, and eternal punishment for sin?
9. How many swine were there? What did the swine do when the demons entered into them?
 - a. Why might they have reacted this way?
 - b. Was Jesus wrong to allow the demons to go into the swine resulting in the destruction of personal property? Explain.
 10. After being healed, what did the demon-possessed man do?
 11. When the people who witnessed these events went to the city and reported what had happened, what did the people of the city do, see, and say to Jesus?
 12. Why might the people of the city have asked Jesus to leave? Of what were they afraid?
 13. Although Jesus would not let the demon-possessed man go with Him, what did Jesus command him to do?
 - a. What was people's reaction to the man's testimony?
 - b. In what way was this beneficial for spreading the gospel?
 14. Where did Jesus go after departing from the country of Gerasenes?

LVII.
MATTHEW'S FEAST. DISCOURSE ON FASTING.
(Capernaum.)
MATT. IX. 10-17; MARK II. 15-22; LUKE V. 29-39.

1. Who made a great feast for Jesus? Who was this man?
 - a. Whom had he invited to the feast besides Jesus?
 - b. What can we learn from the fact that this feast was made for Jesus and the way Jesus used this opportunity to teach sinners?
2. What did the scribes say to Jesus' disciples? Why would they have asked this question?
 - a. What was Jesus' response? How do these principles apply to us today?
3. What were John's disciples doing? What did they ask Jesus?
 - a. What was Jesus' response? Explain. How do these principles apply to us today?
 - b. Should we fast today?
4. Explain the three parables Jesus told them to exemplify the relationship between the new and old covenants?
 - a. How do these parables relate to the questions Jesus had answered at the feast?
 - b. How do these parables relate to us today?

LVIII.

JAIRUS' DAUGHTER AND THE INVALID WOMAN.

(Capernaum, same day as last.)

MATT. IX. 18-26; MARK V. 22-43; LUKE VIII. 41-56.

1. Where was Jesus when Jairus came to Him? Who was Jairus?
2. What did Jairus do? What did he want Jesus to do?
3. What happened on the way to Jairus' house?
 - a. What do we know about the woman who had a hemorrhage (flow of blood)?
 - b. Why might the woman have been slow to come forward when Jesus asked who had touched His garment? Why did she finally come forward?
 - c. What do we learn about faith from the woman? In what way was her faith like our faith?
 - d. What do we learn about Jesus' miraculous power from the woman being healed?
4. What happened to Jairus' daughter while she was delayed by the woman?
5. After hearing that Jairus' daughter had died, what did Jesus tell Jairus? What does this teach us about faith?
6. Who did Jesus allow to go with Him to Jairus' house?
7. What was going on at Jairus' house when Jesus arrived?
8. What did Jesus do after arriving at Jairus' house?

9. What did Jesus tell the crowd when putting them out? What was their reaction?

10. What did the girl do after her spirit returned?

11. What did Jesus command them to give the girl after she resurrected? Why is this significant?

12. What was their reaction to the girl's resurrection?

13. What command did Jesus give them?

14. Did anyone else hear about the girl's resurrection?

LIX.
HEALING BLIND MEN AND A DUMB DEMONIAIC.
(Probably Capernaum.)
MATT. IX. 27-34.

1. What did the two blind men want Jesus to do?

2. What were the blind men doing?
 - a. How did they refer to Jesus? Why is this significant?

 - b. To where did they follow Jesus?

 - c. How is faith demonstrated by the blind men's actions?

3. What did Jesus do before healing the blind men? What did Jesus do when he healed the men?

4. Jesus said, "According to your faith be it done unto you." Does this mean that Jesus' power was limited to the measure of their faith? Explain.
 - a. If someone claiming to have miraculous power says that he is unable to heal someone because they don't have enough faith, is he telling the truth?

5. After healing them, what charge did Jesus issue to them? What did they do?

6. Who was brought to Jesus as He left the house? What happened and what was the reaction?

7. What did the Pharisees say about Jesus casting out the demon? What had Jesus said about this charge earlier in His ministry?

LX.

JESUS VISITS NAZARETH AND IS REJECTED.

MATT. XIII. 54-58; MARK VI. 1-6; LUKE IV. 16-31.

1. Where was Jesus and what did He do on the Sabbath?
2. What Scripture did Jesus read in the synagogue? What did the people do after Jesus finished reading?
3. What did Jesus say after reading from Isaiah? What was the people's reaction?
4. Why were the people offended at Jesus?
5. What proverb did Jesus quote? How did it apply to the Nazarenes?
6. Explain the two stories Jesus used to prove that a prophet is not honored in his own country?
 - a. How did the stories apply to Jesus and the Nazarenes?
 - b. How did the stories apply to the apostles and people living in the first century?
 - c. How do the stories apply to people today?
7. Why did the people become so enraged that they tried to kill Jesus?
8. Why didn't Jesus do many miracles in Nazareth?
 - a. Was it that Jesus did not or could not do many miracles in Nazareth? What lesson can we learn from this?

9. Where did Jesus go after leaving Nazareth? Why is this interesting considering that Nazareth had rejected Jesus?

LXI.

THIRD CIRCUIT OF GALILEE. THE TWELVE
INSTRUCTED AND SENT FORTH.

MATT. IX. 35-38; X. 1, 5-42; XI. 1; MARK VI. 6-13; LUKE IX. 1-6.

1. Where was Jesus going and what was He doing?
2. Why was Jesus moved with compassion when He saw the multitudes?
3. How did Jesus describe the people? For what did Jesus tell the apostles to pray?
4. Where did Jesus send the apostles? What were they to do? What were they to take?
5. Why was it advantageous for Jesus to send the apostles out two by two? Why is it advantageous for us to send out teachers two by two today?
6. How did the principle, "freely ye received, freely give" apply to the apostles and how does it apply to us today?
7. How did the principle, "the laborer is worth of his food" apply to the apostles and how does it apply to us today?
8. What were the apostles to do when they entered into a house?
9. What were the apostles to do when someone or a city did not receive them or hear them? Why?
 - a. Why would it be more tolerable for Sodom and Gomorrah than for them?
 - b. How does this apply to us today?

10. Jesus told the apostles to be wise as serpents and harmless as doves. What did this mean to the apostles and how does it apply to us today?
11. Why would the apostles be delivered to councils, scourged in synagogues, and taken before governors and kings?
 - a. How would the apostles know what to say before the council, governors, and kings?
12. What kind of divisions would be created by the apostles' preaching?
13. Who will be saved?
14. What were the apostles to do when they were persecuted?
 - a. How quickly would they be vindicated by the coming of the Son of Man?
 - b. Why should they expect to be hated and persecuted?
15. Whom should they fear? Why shouldn't they fear men?
16. What would happen if they confessed Jesus before men? What would happen if they denied Jesus before men?
 - a. How does this apply to us today?
17. Did Jesus come to earth to bring peace or a sword? How does He illustrate the sword?
18. If someone receives the apostles by obeying the gospel they preach, what results?
19. Did the apostles fulfill their commission?

LXII.

HEROD ANTIPAS SUPPOSES JESUS TO BE JOHN.

MATT. XIV. 1-12; MARK VI. 14-29; LUKE IX. 7-9.

1. Why did Herod think that John the Baptist had risen from the dead?
 - a. Why was Herod worried about John having risen from the dead?
2. Why had Herod put John the Baptist in prison?
 - a. Why might Herod have been unlawfully married to Herodias?
3. Why had Herod beheaded John the Baptist?
 - a. Can we say that John the Baptist was beheaded for telling the truth? If so, what can we learn from this?
 - b. Can we learn anything about the sinful influence of evil companions in this story?
4. After John's head was brought in on a platter and given to the girl, what did Herod do?
5. What did John the Baptist's disciples do after burying his body? Why might they have done this?

LXIII.

FIRST WITHDRAWAL FROM HEROD'S TERRITORY AND RETURN.

(Spring, A. D. 29.)

Subdivision A.

RETURN OF THE TWELVE AND RETIREMENT TO THE EAST SHORE OF GALILEE.

MATT. XIV. 13; MARK VI. 30-32; LUKE IX. 10; JOHN VI. 1.

1. After returning from their missionary trip, what did the apostles do?
2. Where did Jesus and the apostles go? How did they get there and why did they go?

LXIII.

FIRST WITHDRAWAL FROM HEROD'S TERRITORY AND RETURN.

(Spring, A. D. 29.)

Subdivision B.

FEEDING THE FIVE THOUSAND.

MATT. XIV. 13-21; MARK VI. 33-44; LUKE IX. 11-17; JOHN VI. 2-14.

1. What did the multitudes do when they heard and saw that Jesus and the apostles were crossing the Sea of Galilee and going toward Bethsaida? Why?
 - a. Why had Jesus gotten into the boat and departed for Bethsaida (see previous lesson)?
2. What was Jesus' reaction to the multitude of people when He arrived on shore and saw that the people had followed Him? Why?
3. What did Jesus do for the people?
4. Why is it important to know that the Passover was at hand?
5. What was Jesus' response to the apostles' request for Him to send the people away to find lodging and provisions?
 - a. What time of day was it when they made the request?
 - b. What does this tell us about the people who had come out to see Jesus?
6. How did Jesus test (prove) Philip?
7. How much money did they have? How much money would that be today?

8. What did Jesus tell the apostles to do after they asked if they should go and buy two hundred denarii worth of bread?
9. What did Jesus do before feeding the people?
10. How many people did the five loaves and two fishes feed? Did everyone get enough to eat?
11. Why did Jesus have the apostles pick up the fragments?
12. How much food was left over? Why is this a miracle?
13. What was the people's reaction to Jesus feeding them?

LXIII.

FIRST WITHDRAWAL FROM HEROD'S TERRITORY AND RETURN.

(Spring, A. D. 29.)

Subdivision C.

THE TWELVE TRY TO ROW BACK. JESUS WALKS UPON THE WATER.

MATT. XIV. 22-36; MARK VI. 45-56; JOHN VI. 15-21.

1. Why did Jesus withdraw into the mountains? How long was He there and what did He do while there?
2. What did Jesus have the apostles do while He sent the multitudes away?
3. What time was it when the apostles were in the midst of the sea having trouble rowing? How far had they gone and why were they having trouble rowing?
4. What was Jesus doing when they saw Him on the sea?
5. What was the apostles' reaction having seen Jesus?
6. What did Jesus say to the apostles? What did Peter say to Jesus in response?
7. Why did Peter sink after walking on the water? What did he say to Jesus?
8. What did Jesus do and say when saving Peter?
9. What does Peter's inability to walk on the water teach us about faith?
10. What happened when Peter and Jesus got into the boat?
11. Why were the apostles amazed at this miracle? What does this teach us about ourselves?

12. What did the apostles say when worshipping Jesus?

13. What did people in that region do when they heard that Jesus was there? What happened?

LXIV.
DISCOURSE ON SPIRITUAL FOOD AND TRUE
DISCIPLESHIP. PETER'S CONFESSION.

(At the synagogue in Capernaum.)

JOHN VI. 22-71.

1. When and where did Jesus preach this sermon?
2. How did the multitudes get to Capernaum the day after Jesus fed them? What compelled them to look for Jesus in Capernaum?
3. When the multitude found Jesus in Capernaum, what did they ask Him? What was Jesus' answer and how was it proven to be a true answer after the completion of His sermon?
4. For what food did Jesus tell them to work?
5. Who gives us the food that endures to eternal life? What is the food and how is it obtained?
6. In what way had God set His seal on Jesus?
7. What did Jesus tell them to do to work the works of God?
8. Why is "the work" of God to believe in Jesus?
9. If we believe in Jesus, will we be saved? Explain.
10. Why did the Jews request a sign (to see a work)?
11. What sign (work) did the Jews say that Moses had given? Why was the manna not the true bread of heaven?

12. What sign would Jesus give them to prove that He was the true bread of heaven that gives life? Explain.
13. What did the Jews ask Jesus to give them? What was Jesus' answer?
14. After Jesus told them that He was the bread of life (Jn. 6:35), what did Jesus tell them they have to do to partake of the bread of life?
 - a. What had the Jews not done that had prevented them from partaking of the bread of life?
15. Who would come to Jesus and partake of the bread of life? Why was this possible?
16. What would happen to those who believed on Jesus?
17. Why did the Jews murmur after Jesus said that He was the bread which came down out of heaven?
18. Why did Jesus tell them not to murmur? Why couldn't the Jews understand that He was the bread come down from heaven?
19. How does people draw people to Jesus resulting in eternal life?
20. Why does Jesus say:
 - a. that He is the living bread which came down from heaven?
 - b. that the bread He gives for the life of the world is His flesh?
21. Why must we eat Jesus' flesh and drink His blood?
22. Who abides in Jesus and in whom does Jesus abide?

23. How do we eat Jesus' flesh and drink His blood?
 - a. Does this teach the doctrine of transubstantiation? Explain.
24. What was the reaction of many of His disciples who heard the sermon in the synagogue?
25. If they stumbled over Jesus sermon wherein He confessed being the bread of life that came down from heaven, what else would they stumble over?
26. What gives life - flesh or Spirit? How?
27. Who is Jesus talking about in John 6:64 that would betray Him? How does this apply to us?
28. What was Peter's response when Jesus asked the twelve if they also wanted to go away? How is this applicable to us today?
29. Which one of the twelve was a devil? Why?